

## Anschluss Geschossdecke/ Treppenantritt M1:5



|                                                                                                                                                                                              |  |  |  |                     |  |  |  |          |  |  |  |                                               |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------|--|--|--|----------|--|--|--|-----------------------------------------------|--|--|--|------------------|--|--|--|------------|--|--|--|-------|--|--|--|
| INHALT DWG ARCHITEKTUR / FACHPLANUNG                                                                                                                                                         |  |  |  |                     |  |  |  |          |  |  |  | INHALT DWG ARCHITEKTUR / FACHPLANUNG          |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| Gebäude / Bauteil                                                                                                                                                                            |  |  |  | Leistungsphase      |  |  |  | Planer   |  |  |  | Gewerke Spezifikation                         |  |  |  | Planart          |  |  |  | Ebene      |  |  |  | Index |  |  |  |
| 38.1 . 2                                                                                                                                                                                     |  |  |  | LP 5                |  |  |  | B1       |  |  |  | Treppen                                       |  |  |  |                  |  |  |  |            |  |  |  | Vi A  |  |  |  |
| BAUVORHABEN                                                                                                                                                                                  |  |  |  |                     |  |  |  |          |  |  |  |                                               |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| Orthopädie OP                                                                                                                                                                                |  |  |  |                     |  |  |  |          |  |  |  |                                               |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| BAUHERR                                                                                                                                                                                      |  |  |  |                     |  |  |  |          |  |  |  |                                               |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| Universitätsklinikum des Saarlandes                                                                                                                                                          |  |  |  |                     |  |  |  |          |  |  |  |                                               |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| GEBAUDE / BAUTEIL / PLANSCHNITT                                                                                                                                                              |  |  |  |                     |  |  |  |          |  |  |  | GESAMTANLAGE                                  |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
|                                                                                                                                                                                              |  |  |  |                     |  |  |  |          |  |  |  |                                               |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| PLANNUMMER / INDEX                                                                                                                                                                           |  |  |  |                     |  |  |  |          |  |  |  | GEBAUDE                                       |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| VA                                                                                                                                                                                           |  |  |  |                     |  |  |  |          |  |  |  | 38.2                                          |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| BAUHERR                                                                                                                                                                                      |  |  |  |                     |  |  |  |          |  |  |  | PLANART / PLANINHALT / ZUORDNUNG / AUSSCHNITT |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| <br>UKS<br>Universitätsklinikum<br>des Saarlandes<br><br>DEZERAT IV - Technik<br>GEB. 79, 66421 Homburg |  |  |  |                     |  |  |  |          |  |  |  | Details Fertigteiltreppen TR2                 |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| OBJEKTPLANUNG / FACHPLANUNG GEBAUDE                                                                                                                                                          |  |  |  |                     |  |  |  |          |  |  |  | LEISTUNGSPHASE GEM. HOAI                      |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| <br>haubrich   schoitysaek + partner mbB<br>Kasinostraße 60<br>D-66253 Darnstadt                        |  |  |  |                     |  |  |  |          |  |  |  | Ausführungsplanung                            |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| PLANENDE SPARTE                                                                                                                                                                              |  |  |  |                     |  |  |  |          |  |  |  | OBJEKTPLANUNG                                 |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| OBJEKTPLANUNG / FACHPLANUNG (externe Ref. 1/2)                                                                                                                                               |  |  |  |                     |  |  |  |          |  |  |  | FREIGABE                                      |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
|                                                                                                                                                                                              |  |  |  |                     |  |  |  |          |  |  |  | VORABZUG - 20.07.26                           |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| ORT/DATUM                                                                                                                                                                                    |  |  |  |                     |  |  |  |          |  |  |  | PLANVERFASSER                                 |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
|                                                                                                                                                                                              |  |  |  |                     |  |  |  |          |  |  |  | BAUHERR                                       |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| INHALT DWG ARCHITEKTUR / OBJEKTPLANUNG (= externe Referenz 1)                                                                                                                                |  |  |  |                     |  |  |  |          |  |  |  |                                               |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| Gebäude / Bauteil                                                                                                                                                                            |  |  |  | Leistungsphase      |  |  |  | Planer   |  |  |  | Gewerke Spezifikation                         |  |  |  | Planart          |  |  |  | Ebene      |  |  |  | Index |  |  |  |
| INHALT DWG OBJEKTPLANUNG / FACHPLANUNG (= externe Referenz 2)                                                                                                                                |  |  |  |                     |  |  |  |          |  |  |  |                                               |  |  |  |                  |  |  |  |            |  |  |  |       |  |  |  |
| Gebäude / Bauteil                                                                                                                                                                            |  |  |  | Leistungsphase      |  |  |  | Planer   |  |  |  | Gewerke Spezifikation                         |  |  |  | Planart          |  |  |  | Ebene      |  |  |  | Index |  |  |  |
| ERST.- DATUM                                                                                                                                                                                 |  |  |  | GEPRÜFT / MA-KÜRZEL |  |  |  | MASSSTAB |  |  |  | PLANNUMMER (INTERN)                           |  |  |  | KURZSEL (INTERN) |  |  |  | PLOTTDATUM |  |  |  |       |  |  |  |
| 24.11.25                                                                                                                                                                                     |  |  |  |                     |  |  |  | 1:5      |  |  |  | 349-DE-803 TR2 Details FT                     |  |  |  | fk               |  |  |  | 20.07.2026 |  |  |  |       |  |  |  |
| 13                                                                                                                                                                                           |  |  |  |                     |  |  |  | 14       |  |  |  |                                               |  |  |  | 15               |  |  |  |            |  |  |  | 16    |  |  |  |